

# Missouri Chapter APWA Public Works Project of the Year Nomination Form

**Deadline:** September 21<sup>st</sup> (Electronic submittals only)

**Project Name**

\_\_\_\_\_

**Project Completion Date**

Must be substantially completed (90%) and available

\_\_\_\_\_

**Public Agency**

\_\_\_\_\_

**Project Category**

(check one)

- Structures
- Transportation
- Environmental
- Historical Restoration/Preservation
- Disaster or Emergency
- Construction/Repair

**Project Division**

(check one)

- Less than \$1,000,000
- \$1,000,000, but less than \$3,000,000
- More than \$3,000,000

**Managing Agency**

\_\_\_\_\_

Agency/Organization

\_\_\_\_\_

Contact Name

\_\_\_\_\_

Title

\_\_\_\_\_

Address (if post office box, include street address)

\_\_\_\_\_

City State Zip Code

\_\_\_\_\_

Phone Fax

\_\_\_\_\_

E-mail

**Primary Contractor**

\_\_\_\_\_

Agency/Organization

\_\_\_\_\_

Contact Name

\_\_\_\_\_

Title

\_\_\_\_\_

Address (if post office box, include street address)

\_\_\_\_\_

City State Zip Code

\_\_\_\_\_

Phone Fax

\_\_\_\_\_

E-mail

**Primary Consultant**

\_\_\_\_\_

Agency/Organization

\_\_\_\_\_

Contact Name

\_\_\_\_\_

Title

\_\_\_\_\_

Address (if post office box, include street address)

\_\_\_\_\_

City State Zip Code

\_\_\_\_\_

Phone Fax

\_\_\_\_\_

E-mail